

**CRUINNIÚ BLIANTÚIL DRUIM SHAMHAIN (2023/2024)**

(Drumhowan Annual General Meeting)

**AINMIÚCHÁIN**

(Nominations)

***(To be returned on, or before, (30th November 2023)***

|  |  |
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| **Oifig/Officership/Position:** | **Ainmniúcháin/Nominee:** |
| Cathaoirleach/Chairperson |  |
| **Leas-Chathaoirleach/Vice-chairperson** |  |
| **An Rúnaí/Secretary** |  |
| **An Rúnaí Cúnta/Assistant-Secretary****Cláraitheoir / Registrar** |  |
| **An Cisteoir/Treasurer** |  |
| **An Cisteoir Cúnta/Assistant-Treasurer****Oifigeach Arachais /Insurance Officer**  |  |
| **Oifigeach Coitseala /Coaching Officer**  |  |
| **Oifigeach Forbartha / Development Officer** |  |
| **Oifigeach Club Slaintiúil /Healthy Club Officer**  |  |
| **C.P.O / P.R.O.** |  |
| **Ionadaí na nImeoirí/Players Representative**  |  |
| **Ionadaí don Bhord Condae/ County Board Delegate** |  |
| **Oifigeach Gaeilge agus Cultúr/ Language & Culture Officer** | *Appointed on the recommendation of the outgoing Executive Committee -* ***not an elected position***  |
| Oifigeach na Leanaí/Children’s OfficerOifigeach Oige/ Youth Officer  | *Appointed on the recommendation of the outgoing Executive Committee –* ***not an elected position***  |
| **An Coiste/Committee**  |   |

**Sínithe/Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**